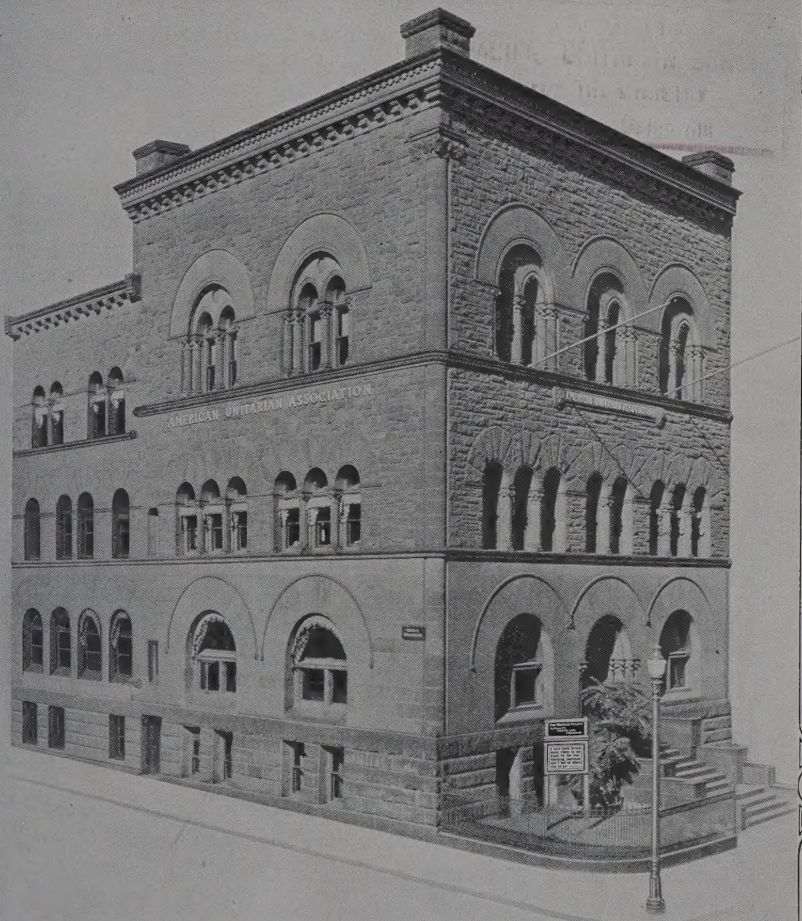
FEBRUARY, 1923

UNITARIAN WORD AND WORK



AMERICAN UNITARIAN ASSOCIATION
25 BEACON STREET BOSTON MASSACHUSETTS

50 CENTS PER YEAR 7 CENTS PER COPY

The Monthly Bulletin of the American Unitarian Association, and The Alliance of Unitarian Women

THESE SOCIETIES have their headquarters in the building of the American Unitarian Association, 25 Beacon Street, Boston, Mass. The names of the principal officers of each society will be found on the first pages of the sections devoted to their respective organizations. The work and purpose of these societies may be stated in brief as follows:

THE AMERICAN UNITARIAN ASSOCIATION

THE ASSOCIATION was founded in 1825, its object being "to diffuse the knowledge and promote the interests of pure Christianity." In furtherance of this purpose the Association publishes books, reports and tracts; supports missionaries; establishes and maintains churches, and aids in supporting ministers; assists students in preparing for the ministry; and helps fellow-citizens of foreign birth and speech in entering upon their American life. It administers endowments for the benefit of schools and churches of the Unitarian order; for the relief of poor and worthy ministers and the widows of ministers; for the benefit of schools for colored people in the South; and for many other beneficent purposes.

THE ALLIANCE OF UNITARIAN WOMEN

THE ALLIANCE was organized in 1890, and has for its aims primarily to quicken the religious life of the Unitarian churches, and to bring the women of the denomination into closer acquaintance, co-operation and fellowship; to promote local organizations of women for missionary and denominational work; to bring them into helpful association; to collect and disseminate information regarding all matters of interest to the denomination, such as needs of local societies, facilities for meeting these needs, work to be done, the collection and distribution of money, and in general to devise ways and means for the most efficient usefulness of the women of the Unitarian fellowship.

UNITARIAN WORD AND WORK is regularly issued by the Publication Department of the American Unitarian Association on the first day of each month from October to June inclusive. Subscriptions can begin with any issue. Single copies, 7 cents; Subscription prices: individual subscriptions, 50 cents; in groups of 50 or more from one church, 40 cents each. Address the Publication Department, American Unitarian Association, 25 Beacon Street, Boston, Massachusetts.

Entered at the Boston Post Office as second class matter. "Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized on July 8, 1918."

UNITARIAN WORD AND WORK

Vol. XXVI FEBRUARY, 1923 No. 5

American Unitarian Association

Headquarters: 25 Beacon Street, Boston

SAMUEL A. ELIOT, LL.D., *President* HENRY M. WILLIAMS, *Treasurer*
LOUIS C. CORNISH, D.D., *Secretary* W. FORBES ROBERTSON, *Assistant Secretary*
MINOT SIMONS, D.D., *In Charge of Church Extension*

MINISTERIAL PERSONALS

Rev. W. L. Chaffin died at North Easton, Mass., January 7, in his eighty-sixth year. He was one of our beloved and honored veterans and had been minister at North Easton for fifty-four years.

Rev. J. M. Evans has resigned at All Souls Church, Chicago, and will become Associate Minister of the South Congregational Church in Chicago.

Rev. Gordon Kent was ordained and installed minister of the church in Alameda, Cal., on January 7.

Rev. Cyril Wyche has taken charge of the church in Nashville, Tenn., and Rev. A. W. Slaten of the Third (Westside) Church in Chicago, Ill.

Rev. E. J. Bowden has resigned at Lawrence, Mass., to take charge of All Souls Church in Atlanta, Ga.

Rev. F. Merrifield is the leader of the new movement in the Jackson Park section of Chicago.

Rev. R. H. Palmer has accepted a call to Hinsdale, Ill.

Rev. G. Isaacs has become the associate minister of the church in Buffalo, N. Y.

Rev. L. A. Owen was ordained and installed at Danvers, Mass., on January 28.

Rev. E. F. Cook has resigned at Quincy, Ill.

FINANCES

At the Annual Meeting of the Association last May the Treasurer brought out the fact that our churches contribute for the organized work of our fellowship about one cent per person per week. In the discussion which followed the opinion was clearly expressed that such a contribution should not be allowed to remain as an indication of the value placed by the churches upon their church extension work, and it was unanimously voted that an effort should be made in and by the churches to bring up the contribution to a minimum of five cents a person a week.

Some churches already contribute more than this and their loyal interest in the cause gives assurance that they will continue in their well-doing. It is now hoped that churches that fall below that modest standard will try to bring up their average to the level approved by their own delegates at the Annual Meeting. The contributions for the work of the Association tend to become frozen in the church budgets and often fail to represent the increasing capacity of a church to help the common cause.

The printed appeals of the Association are now in distribution. Through the co-operation of ministers and church officers they should reach every Unitarian family and home. The appeal deserves more than an accidental or casual reading. It sets forth certain specific needs, particularly in the direction of church buildings and equipment. It asks for aid for our fellow-workers, who are trying to create new centers of influence in unattractive surroundings and who are trying to hold their services of public worship in quarters entirely and discouragingly inadequate. If only added resources can come from the churches in accordance with the vote at the last Annual Meeting not only can the regular and invaluable activities of the Association be carried on, but these special needs can also be fairly met. This is a cause that needs the prompt and generous co operation of each and all.

NEW MOVEMENTS

At the December and January meetings of the Directors of the Association a number of enterprises were initiated or promoted that ought to be of interest to the Unitarian constituency. The most important thing determined upon by the Board was the inauguration of a new church movement in South Chicago. The Board has had this project under consideration for some time and in November the President of the Association went to Chicago and, with the co-opera-

tion of the Secretary of the Western Conference and others, made a careful survey of the whole situation in the city. He drew up a report, which was presented to the Committee on Church Extension and the action taken by the Board on December 12th is the first product of that report. It was decided to invite Professor Merrifield, who for the past year has had direction of the work at Meadville House, to lead a new movement and to develop a church in that part of Chicago which centers about the corner of 67th Street and Stony Island Avenue. The services have now begun in the Jackson Park Theatre. So confident is the Board of the success of this movement that provision was also made for the purchase of a well-located lot so as at once to give stability and assurance of progress to the new church. The lot has on it a dwelling house, which is now being adapted for immediate use as a parish office and headquarters.

At the January meeting of the Board it was decided to further the plans of the new society in Tulsa, Okla. This new movement was organized in 1921 and is now under the leadership of Rev. Fred A. Line. Services are being held in a theatre and the attendance at a recent service numbered 186. An appropriation was made by the Board for the purchase of a lot for a church building at the corner of 15th Street and Quaker Avenue. This lot has now on it a dwelling house which may be immediately available. This vital and promising new movement is thus also assured of stability and progress.

Arrangements were also approved by the Board for a considerable loan to the society in Toledo, Ohio, which will permit the immediate construction of the beautiful new church which is planned for that important city. The building is now going forward.

Greetings and assurances of good-will were sent to the John Hus League of Chicago, a company of Czecho-Slavs interested in the building of a John Hus School and Hospital in the southwestern part of Chicago, where some seventy thousand Bohemians live.

Renewal for three years of the lease of the San Francisco Headquarters was authorized, and certain adjustments were made with the Laymen's League in regard to the rental of the New York Headquarters. By the courtesy of the present occupants of the rooms on the third floor of the Annex at 16 Beacon Street, it was arranged that the offices of the Young People's Religious Union should be transferred to these rooms. The Union needs larger space and facilities for the conduct of the winter's work.

The fact that the President was called upon to appoint the Program Committee for the Annual Meeting of the Association indicates that the May Meetings are beginning to draw near.

DEPARTMENT OF RELIGIOUS EDUCATION

A Christmas letter from the Department, signed by the Secretary, was sent to the Superintendent of each of our church schools. With it were enclosed suggestions for Bible work which, if rightly used, would go far to meet the request for additional Bible teaching in our schools that is so nearly universal and is so wholesome. One of the leaflets thus sent comprises a series of short Bible verses so arranged that they begin with the various letters of the alphabet in order. The other enclosure was a four-page leaflet of "Favorite Bible Passages," not, in this case, quoting the Scripture words, but giving books, chapters and verses, together with a brief characterization of each of the passages indicated. This list may well serve as a guide to suitable Bible readings for the opening or closing services in our schools, or in League and Alliance Meetings, and in the home. Persons who have not made themselves familiar with the Bible might find such a list of one person's favorite passages a convenient introduction to the riches of the scriptural writings, and even Bible students are, as a rule, glad to know what parts of the book make a special appeal to other students in this field. This leaflet, like that giving the alphabet verses, may be ordered from The Beacon Press, in quantities of ten or more, at the uniform rate of one cent per copy. In the same class are the "Questions on the Bible" (with brief answers) prepared by the Secretary of the Department, which compress a large amount of instruction into a small compass. One leaflet deals with the Old Testament and one with the New Testament. These sell at three cents each, or $1.75 per hundred.

So many persons in our own churches, as in others, assume that Unitarian young people are not so well versed in the scriptures as are those brought up in the evangelical schools, that a recent testimony which came to the Secretary of this Department was distinctly refreshing. A teacher of high standing in public-school work, herself a member of an "evangelical" church, stated that in her experience, when she asked questions of her school requiring knowledge of the Bible, it was almost always the Unitarian young people who were able to answer. Those who are familiar with the leaflet, "The Use of Biblical Material in the Beacon Course," know how largely the scriptures are used in these lessons, and those who have made a study of that Course itself know that the use thus made of the Bible is precisely that which commends the ancient writings most fully to the young people, and at the same time makes them of the greatest service in the development of their lives. Leaders in the evangelical

churches are now rapidly abandoning the earlier methods of Bible study, and advocating the methods we have long followed. It is universally maintained that the Bible is, and will probably remain, our chief source-book in the teaching of religion. It is only the best way of presenting the Scriptures that is debated, and the method followed in the Beacon Course is meeting with hearty approval in the highest quarters.

Copies of the pageant entitled "The Consecration of Sir Galahad" may be obtained from this Department at 35 cents each. This is the arrangement by Dr. Buck, which was used by her at the Isles of Shoals Institute last summer, and is an adaptation of the pageant originally given at the Second Church, Boston, by Rev. Eugene Rodman Shippen, the minister of the church. Within a short time the Department hopes to be able to supply copies of the text by Dr. Shippen, with directions for presentation.

A CENTURY OF UNITARIANISM IN THE NATIONAL CAPITAL

By Jennie W. Scudder

176 pages 10 illustrations $1.50 postpaid

A history of Unitarianism in Washington for the past one hundred years related by one of the most active members of the church. The book is issued under the auspices of the Washington Chapter of the Unitarian Laymen's League.

TRANSYLVANIA IN 1922

Compiled by Louis C. Cornish

176 pages $1.00 postpaid

A report of the Commission sent by the American and British Unitarian Churches to Transylvania, in the summer of 1922, with the purposes of studying the present conditions of our fellow-Unitarians in that country, and of carrying forward the work of sustentation which was started by similar visitations in 1919 and 1920.

THE BEACON PRESS

25 Beacon Street **Boston, Massachusetts.**

New York **Chicago** **San Francisco**

The Alliance of Unitarian and Other Liberal Christian Women

Headquarters: Room 10, 25 Beacon Street, Boston, Mass.

Miss Lucy Lowell, *President* Mrs. Caroline S. Atherton, *Secretary*

In Memoriam

MRS. LUCIA CLAPP NOYES

Treasurer of The Alliance 1907—1922

We who have had the privilege of working with Mrs. Noyes will always remember her keen, alert attitude towards life; she was critical in a way which stimulated her fellow-workers to do their best and she was truly appreciative when they lived up to that best.

"The reason firm, the temperate will,
Endurance, foresight, strength and skill"

might well have been written of her.

Lucy Lowell, President The Alliance.

The Jamaica Plain Branch owes more to Mrs. Noyes than can possibly be expressed in this brief paragraph. She became our president in 1904 and served for five years, reorganizing the meetings and putting new life into the branch. As chairman of the Finance Committee for fourteen years, her broad outlook and knowledge of Alliance affairs throughout the country, made her counsel invaluable. She attended faithfully both branch and committee meetings, and often her word was just what was needed to make an intelligent understanding of the matter under discussion.

The Post Office Mission had her hearty support and she gave as much time to it as her other duties would permit, and her interest and understanding meant much to the other workers. For a number of years she served on the Parish Committee, and was also a member of the Sunday-School Committee, and the school received the benefit of her experience as a teacher.

In spite of the growing demands upon her as National Treasurer, her interest and devotion to her own branch steadily increased, and we marvel at the amount she accomplished with her limited strength.

The members who knew her best would feel that no account would be complete without a word about Mrs. Noyes as a friend, whose loyalty and warm sympathy they count among their most treasured possessions.

Mary F. Gill, President Jamaica Plain Alliance.

A common interest as treasurers brought a pleasant relationship with Mrs. Noyes which continued through more than ten years. It will always remain a delightful memory of a devoted and clear-headed worker who was singularly endowed to perform the duties which her position called for. Her judgment was sound, her methods the best, and the finances of The Alliance could not have been in better hands. An agreeable personality and charm of manner opened the way for increasing her knowledge of the many investment problems of the enlarging endowments in her charge.

HENRY M. WILLIAMS, Treasurer American Unitarian Association.

I have just received the official notice from The Alliance of the death of Mrs. Noyes, and I am moved to put on record my high appreciation of the work which she has been doing as Treasurer of The Alliance of Unitarian and Other Liberal Christian Women. For several years she has handed on to the School through me the generous contributions which The Alliance has made in support of students laboring under particular financial difficulties at Meadville. In my relations with her I have always found her prompt, courteous, keenly interested in the young men concerned, and eager to put her unusual mental and moral endowment at the service of the young men who were being trained for leadership in our churches. I was deeply shocked to hear of her death. In her departure not only The Alliance but our entire fellowship has suffered an irreparable loss. I am, of course, aware of the capacity of The Alliance to find other women to carry on the fine traditions of leadership when an officer falls at her post, but I wish, not only as President of Meadville, but as an individual to express my hearty sympathy for the colleagues of Mrs. Noyes in the bereavement which has befallen them.

FRANKLIN C. SOUTHWORTH,
President Meadville Theological School.

EXECUTIVE BOARD

At the regular meeting of the Executive Board, held January 12, all hearts were filled with the sense of the great loss which The Alliance has sustained in the death of its faithful Treasurer. Miss Lowell made the devotional service a memorial to Mrs. Noyes. Tributes were reported from many Alliance branches and co-workers. A resolution of sympathy and appreciation of Mrs. Noyes from the women of Canada was read by Mrs. Louson. Word was received that the New York League is to make a gift to our South-

ern work in loving memory of Mrs. Noyes, by collecting and sending money for a much-needed well at Swansboro, N. C. The Jamaica Plain branch, which previously made Mrs. Noyes a life member, now places her name *in memoriam*. A letter of sympathy was voted to be sent from the Board to the family.

On the unanimous recommendation of the Nominating Committee of the Board, Miss Louise Brown was elected Treasurer of The Alliance. This is in accordance with the wish of Mrs. Noyes, who had already spoken to Miss Brown of her desire to see her elected her successor when she should give up the treasurership. Miss Brown, who is the daughter of Rev. Howard N. Brown, has been Treasurer for many years of King's Chapel Alliance, and in this way associated with the national Treasurer. Miss Brown's resignation from the Nominating Committee of The Alliance was accepted.

The Southern Committee made encouraging report of progress, speaking of a successful Christmas pageant and christening service at Swansboro, N. C. Miss Mary C. Sawyer was added to the committee.

Miss Evelyn Sears of Boston has become a life member. To the memorial list have been added the names of Mrs. Marion Lancaster Robinson by the New Bedford First Church Alliance, and Mrs. A. H. Manchester by the Westminster Branch, Providence, R. I.

Two appeals were endorsed to be put before the branches: one for $500 for furnishings for the new church at Long Beach, Calif., and one for $200 for pews for the little church at Vancouver, B. C.

It was voted to have the report of the International Committee, with its valuable information, published and sent to all the branches in order that the local International chairmen may receive the information, and also that more branches may recognize the importance of this work and appoint local committees. Money and clothing are still needed for Hungary. A prompt response is desired.

The Library Committee announced the gift from Mrs. William De Y. Field of a copy of the History of the First Church in Roxbury, and from Miss Evelyn Sears a copy of Mind in the Making by J. H. Robinson, and a gift of money from Bulfinch Place Branch, and from "a reader."

Miss Mary F. Gill of Jamaica Plain, Chairman of Friendly Links Committee, was elected Massachusetts Director, at large.

Two new branches were announced: a second Alliance at Spokane, Wash., Mrs. Theo. Gentsch, *Cor. Sec.*, S. 812 Elm St.; and a branch at Jamaica, N. Y., where there is a new Unitarian movement, Mrs. Webster Williams, *Pres.*, Palo Alto Ave., Hollis; Mrs. Philip Aylett, *Sec.*, Garrison Ave., Hollis; Mrs. E. S. Barghoorn, *Treas.*, Lincoln Ave., Queens.

Reports were received from Middle States and Canada, both Vice-Presidents, and Directors from New York City, Rochester, N. Y., and Wilmington, Del., being present, in spite of storms, to offer their reports in person.

A letter of greeting was voted to Mrs. W. H. Scudder, of Washington, D. C., who has been ill.

The next meeting of the Board will be held at the First Unitarian Church, Worcester, Mass., February 9.

CAROLINE S. ATHERTON, Secretary.

MORE WAYS OF HELPING THE SUNDAY SCHOOL

A few months ago the Alliance Sunday School Committee sent through *Word and Work* a message to Alliance branches giving suggestions for helping the school. The committee has met this past autumn and has made additional suggestions with the hope of stimulating Alliance women in this important work. These suggestions have the cordial approval of the Department of Religious Education of the American Unitarian Association.

First. A committee of Alliance women may well inquire of the superintendent, or of the teachers, if there are any young children who are kept from attendance for lack of conveyance. In every parish there are usually children who live too far away to walk to the church, and who are too young to be sent alone on street cars. The attendance of such children left to the uncertain help of the parents becomes irregular or ceases altogether. A committee of Alliance women might be able to encourage the home by planning for the regular attendance of these children. Conveyance by private car, or by street car through companionship in travel might be provided. The allegiance of the parents would be secured by such friendly help, and all would be the happier for the arrangement.

Second. Alliance women may help their church-school greatly by giving an "Alliance party" for the children. This kind of help is much needed by superintendent and teachers, and would be sure to give them great encouragement.

Again, Alliance women may invite a group of parents who are interested in the school but not connected with other church organizations to serve on a supper committee for the parish, or to help give an entertainment for the benefit of the school or of the church.

Furthermore, a committee of Alliance women may revive the school library, provide new books, see that the neglected readable books take on new attractiveness, and in case the children of that particular school are over-supplied with good reading, may send the renovated books to places of new usefulness. It is never good for a school to see rows of neglected books upon the shelves of the library.

Moreover, the Alliance may see that the school owns an American flag and a church flag for use on patriotic and other festival days. On such occasions the flags are carried triumphantly usually by older boys at the head of the procession and placed reverently and with due ceremony upon the platform. There they make a noble impression. At an appropriate place on the program the school may give the salute to each flag. The church flag should be made of white material, two by three feet in dimensions, having a dark blue field eleven and one-half inches square upon which is a red cross nine and one-half inches by eight and one-half. The pledges are as follows:

The American flag. "I pledge allegiance to my flag, and to the Republic for which it stands—one nation, indivisible, with liberty and justice for all."

The Church flag. "I pledge allegiance to my church, and to the cause for which it stands: to its high faith and its wide fellowship, to its boundless work of love and service."

Finally, the women of The Alliance may help greatly by seeing to it that all Alliance members are responsive to the needs of the school, kindly corrective of its failings and warmly appreciative of its good. In a word, they may help by making every Alliance member a friend of the school.

The members of the Alliance Sunday School Committee are always glad to receive letters telling how the branches are helping the school.

Clara B. Beatley, Chairman.

"THE SPIRIT OF YOUTH IN THE LIFE OF THE CHURCH IS THE HOPE OF THE WORLD"

On Young People's Sunday, January 14, began the third in the series of Unitarian Campaigns — The Unitarian Campaign By and

With Young People. The American Unitarian Association, The Alliance, Laymen's League, and other denominational agencies stand back of this movement, the direction of which has been given to the Young People's Religious Union, with Albert A. Pollard, Chairman.

During this year an intensive effort will be made to bring the young people into the life of the church by giving them their share of responsibility and training them for future leadership. The first Objective is to see formed a young people's society in every church before the annual meeting in May, with a delegate from each at Star Island next July. More than one hundred of our churches have no organized body of youth. Without the spirit of youth these churches are doomed. While working for these ends, definite steps will be taken to strengthen existing societies and federations, to increase church attendance and membership, to train for leadership through linking the Church School and young people's societies more closely, to bring college students into closer relation with our liberal church, to promote community service through the church, to effect closer co-operation between the church organizations, and to insure to the young people a wider knowledge of Unitarianism. Programs of permanent value are being formed by committees from the departments concerned. The Presidents of the American Unitarian Association, the Alliance, and the League are members of the Advisory Committee, together with eminent Unitarian ministers and laymen. Local committees in each church are composed of two young people, an Alliance member and a League member. The National Alliance and the League are making their usual hearty response to this supremely important call. On the local committees and individuals in *your* church will depend the success of the Campaign. We ask that you give *your* young people every chance to carry out the Campaign plans, to help them put themselves into the church and the church into the community. "THE SPIRIT OF YOUTH IN THE LIFE OF YOUR CHURCH IS THE HOPE OF THE WORLD."

Committee on Young People.

The helpfulness of the Cheerful Letter work speaks for itself in this account from a girl in the Senior class of the Crozet High School in Virginia.

"Last spring through our Country Home Demonstration agent, I joined a Room Improvement Club. This Club offered a $300 scholarship to the girl in the county who would fix up the most

attractive room at the least expense of time and money. I spent almost all my vacation on this project and was rewarded a few days ago by being told that instead of $300 I had won $500. The extra amount was added because my work was considered the best, most outstanding piece of club work done in the whole county, and there are at least ten clubs.

I exhibited my curtains, spreads and pillow cases at the State and County fairs and won four blue and two pink ribbons, and $29. The money for the Club work will be put to my credit in the bank, and I can use it only for educational purposes. I am a Senior, and my greatest desire is to go to Randolph College at Lynchburg, which is considered the best in the South.

I consider that the *Cheerful Letter* literature played an *important* part in my success, because from childhood I have made a practice of clipping from the magazines sent us everything that pertained to home improvement, these I made into a scrap book, and they gave me many very helpful suggestions while I was working on my room."

[The interesting story of this room and how it was made over may be borrowed from Alliance Headquarters.]

NOTES

To Branch Officers and Members:

We acknowledge the receipt of your letters of sympathy and tributes of appreciation and personal affection to our beloved Treasurer, Mrs. Noyes. It is not possible to acknowledge each one separately, much as we should like to do so.

Lucy Lowell, President.
Caroline S. Atherton, Secretary.

Will branches that have not sent replies to the Social Service Questionnaire issued last Spring, make immediate return in order that the booklet, which is to contain a summary of reports, together with suggestions of work that may be undertaken by branches, may be as complete as possible? Send replies to Miss C. A. Pierce, 39 Auburn St., Brookline, Mass.

Warm clothing for Hungary should be sent *at once* to Mrs. M. M. Clark, 38 Arlington St., Cambridge, Mass. Money to relieve the suffering and help our fellow Unitarians at Budapest should be sent to Mrs. C. E. St. John, The Ranelegh, Boston 17, Mass.

The Charleston, S. C., branch wishes to express to the members of The Alliance its great appreciation for the many useful and

attractive articles sent for the sale in December. Due to the kindness of these friends the sale was most successful.

The Woman's Alliance of Unity Church, Pittsfield, Mass., wishes to thank all the branches of The Alliance that so generously assisted with contributions for the December sale.

The New York League of Unitarian Women held an interesting and helpful conference on "The Golden Rule and our Newcomers," at the Second Church in Brooklyn on Friday, January 5, 1923. Mrs. Murdock M. Clark, Chairman of the Social Service Committee of The Alliance, and Miss Elizabeth Woodward, Director of Education of Non-English Speaking Women in the State Department, addressed the meeting, giving inspiring accounts of their work. Rev. John H. Lathrop led the discussion which followed. It was brought out forcibly that the best place to do social service work is in one's own community, right at one's own door.

GERTRUDE R. TSCHUDY, Chairman Publicity Committee.

APPEALS

An Appeal for $500 for furnishings for the church building at Long Beach, Calif., has been endorsed by the Board.

The new church was dedicated early in December and The Alliance is interested to help establish the society in this fast growing city.

An Appeal for $200 has come from Vancouver, B. C., for pews. Although the church has been built for some time, there have never been any pews, and it is with pleasure that The Alliance endorses an Appeal which will help give the interior a more worshipful atmosphere. New life and courage have come to this brave society now that they have a settled minister, Rev. Alexander Thomson, and the help will be very timely.

EFFIE E. WHITMAN, Chairman.

Appeals stand as follows:

Green Harbor	$192.00
Meadville	109.00
Pacific School	127.00
Tuckerman School	112.00
Sunday-School Worker	367.00
Eugene, Ore.	375.00
Work in Italy	423.00
Committee Work	888.00
Thomas H. Elliott Hall, Star Island	147.00
Committee on Recruiting the Ministry	114.00
Castine, Me.	496.00
Southern Work (Southern Circuit and Carolina School)	3,047.00
Long Beach, Calif.	500.00
Vancouver, B. C.	200.00

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A plain, unvarnished account of the simple but significant life of a true New Englander who went West in his early days to become an Illinois pioneer, later entering the ministry, and finally the Union Army, where he met his death in the Civil War. It is the story of a sterling character struggling along unembittered amid often discouraging environments, and yet with frequent rays of sunshine that brought contentment and peace.

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